

**LOUISIANA PUBLIC SERVICE COMMISSION**  
**AMENDED AGENDA**  
**BUSINESS AND EXECUTIVE SESSIONS**  
**APRIL 14, 2021, 9:00 AM**  
**GALVEZ BUILDING, NATCHEZ ROOM, ROOM C-109, BATON ROUGE, LA 70802**

Ex. 1	Announcements	Greene _____
		Skrmetta _____
(P. 1)		Campbell _____
		Boissiere _____
		Francis _____
Ex. 2	<b>T-35854</b> - Louisiana Public Service Commission vs. Bennett Motor Express, L.L.C. In re: Alleged violation of La. R.S. 45:161 through 180.1,	Greene _____
(P. 2)	by operating under a company name different than that granted in Common Carrier number 8327 on file with the Commission; allegedly occurring on or about January 12, 2021 through January 14, 2021.	Skrmetta _____
		Campbell _____
		Boissiere _____
		Francis _____
	<b>In re: Discussion and possible vote pursuant to Rule 57 on Affidavit and Stipulation executed by the Carrier.</b>	
Ex. 3	<b>R-31106</b> - Louisiana Public Service Commission, ex parte. In re: Rulemaking to study the possible development of financial incentives for	Greene _____
(P. 4)	the promotion of energy efficiency by jurisdictional electric and gas utilities.	Skrmetta _____
		Campbell _____
		Boissiere _____
		Francis _____
	<b>In re: Discussion and possible vote to retain an engineer for District II.</b>	
Ex. 4	<b>S-35838</b> - Gonthier, Inc. d/b/a REACH4 Communications, ex parte. In re: Application for Designation as an Eligible Telecommunications Carrier.	Greene _____
(P. 6)		Skrmetta _____
	<b>In re: Discussion and possible vote on Staff Report and Recommendation.</b>	Campbell _____
		Boissiere _____
		Francis _____
Ex. 5	<b>S-35839</b> - Cebridge Telecom LA, LLC, ex parte. In re: Application for Designation as an Eligible Telecommunications Carrier.	Greene _____
(P. 8)		Skrmetta _____
	<b>In re: Discussion and possible vote on Staff Report and Recommendation.</b>	Campbell _____
		Boissiere _____
		Francis _____
Ex. 6	<b>S-35842</b> - Southwest Arkansas Telecommunications and Technology, Inc., ex parte. In re: Application for Designation as an Eligible Telecommunications Carrier.	Greene _____
(P. 10)		Skrmetta _____
		Campbell _____
		Boissiere _____
	<b>In re: Discussion and possible vote on Staff Report and Recommendation.</b>	Francis _____
Ex. 7	<b>S-35843</b> - Conexon Connect, LLC, ex parte. In re: Application for Designation as an Eligible Telecommunications Carrier	Greene _____
(P. 12)		Skrmetta _____
	<b>In re: Discussion and possible vote on Staff Report and Recommendation.</b>	Campbell _____
		Boissiere _____
		Francis _____

Ex. 8 (P. 14)	<b>S-35845</b> - Allen's T.V. Cable Service, Inc., ex parte. In re: Application for Designation as an Eligible Telecommunications Carrier.  <b>In re: Discussion and possible vote on Staff Report and Recommendation.</b>	Greene _____ Skrmetta _____ Campbell _____ Boissiere _____ Francis _____
Ex. 9 (P. 16)	<b>S-35847</b> - Volt Broadband, LLC, ex parte. In re: Application for Designation as an Eligible Telecommunications Carrier.  <b>In re: Discussion and possible vote on Staff Report and Recommendation.</b>	Greene _____ Skrmetta _____ Campbell _____ Boissiere _____ Francis _____
Ex. 10 (P. 18)	<b>S-35851</b> - Charter Fiberlink LA-CCO, LLC, ex parte. In re: Application for Designation as an Eligible Telecommunications Carrier.  <b>In re: Discussion and possible vote on Staff Report and Recommendation.</b>	Greene _____ Skrmetta _____ Campbell _____ Boissiere _____ Francis _____
Ex. 11 (P. 20)	<b>S-35861</b> - Cleco Power, LLC, ex parte. In re: Application of Cleco Power LLC for Authorization of a Non-Material Upstream Restructuring of MIP Cleco Partners LP's Indirect Interest in Cleco Power LLC.  <b>In re: Discussion and possible vote on Staff's Report and Recommendation.</b>	<b>Greene</b> _____ <b>Skrmetta</b> _____ Campbell _____ Boissiere _____ <b>Francis</b> _____
Ex. 12 (P. 22)	<b>S-35875</b> - Greater Ouachita Water Company, ex parte. In re: Request for a Letter of Non-Opposition to the Issuance of Secured Line of Credit.  <b>In re: Discussion and possible vote on Staff Report and Recommendation.</b>	Greene _____ Skrmetta _____ <b>Campbell</b> _____ Boissiere _____ Francis _____
Ex. 13 (P. 24)	<b>S-35876</b> - CenterPoint Energy Resources Corp., ex parte. In re: Application for Approval of Proposed Abandonment of a Portion of its Natural Gas Facilities in Acadia Parish Pursuant to LPSC General Order R-30301.  <b>In re: Discussion and possible vote on Proposed Order.</b>	Greene _____ Skrmetta _____ Campbell _____ Boissiere _____ Francis _____
Ex. 14 (P. 26)	<b>S-35916</b> - Entergy Louisiana, LLC, ex parte. In re: Application for Authorization to Implement a Green Pricing Option, Rider GPO and Rider LVGPO, and Related Relief.  <b>In re: Discussion and possible vote to hire an Outside Consultant.</b>	Greene _____ Skrmetta _____ Campbell _____ Boissiere _____ Francis _____
Ex. 15 (P. 27)	<b>U-35708</b> - Louisiana Public Service Commission, ex parte. In re: Audit of Purchased Gas Adjustment Filings for Atmos Energy-Louisiana Division (a Regulatory Division of Atmos Energy Corporation) for the Period of April 2018 Through March 2020.  <b>In re: Discussion and possible vote on Joint Report and Draft Order.</b>	Greene _____ Skrmetta _____ Campbell _____ Boissiere _____ Francis _____

Ex. 16	<b>X-35908</b> - Louisiana Public Service Commission, ex parte. In re: Audit of Purchased Gas Adjustment filings for the gas distribution division of Entergy Louisiana, LLC for the period January 2018 through December 2020.	Greene _____ Skrmetta _____ Campbell _____ Boissiere _____ Francis _____
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**In re: Discussion and possible vote to hire an Outside Consultant.**

Ex. 17	<b>X-35909</b> - Louisiana Public Service Commission, ex parte. Audit of Purchased Gas Adjustment filings for CenterPoint Energy Resources Corp. d/b/a CenterPoint Energy Entex for the period January 2018 through December 2020.	Greene _____ Skrmetta _____ Campbell _____ Boissiere _____ Francis _____
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**X-35911** - Louisiana Public Service Commission, ex parte. Audit of Purchased Gas Adjustment filings for CenterPoint Energy Resources Corp. d/b/a CenterPoint Energy Arkla for the period January 2018 through December 2020.

**In re: Discussion and possible vote to hire an Outside Consultant.**

Ex. 18	<b>X-35937</b> - Louisiana Public Service Commission, ex parte. In re: Prudence Investigation of Atmos Energy Corporation's System Integrity Improvement Program, including an analysis of Reasonable Cost Recovery Mechanisms.	Greene _____ Skrmetta _____ Campbell _____ Boissiere _____ Francis _____
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**In re: Discussion and possible vote to retain Henderson Ridge Consulting.**

Ex. 19	<b>TBD</b> - Atmos Energy Corporation, ex parte. In re: Rate Stabilization Clause filings for its Louisiana regulatory divisions for Test Years 2020, 2021, and 2022.	Greene _____ Skrmetta _____ Campbell _____ Boissiere _____ Francis _____
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**In re: Discussion and possible vote to hire an Outside Consultant.**

Ex. 20	<b>1) Reports</b>	Greene _____ Skrmetta _____ Campbell _____ Boissiere _____ Francis _____
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**(P. 33) - Report from SWEPCO and Staff regarding status of SWEPCO's pending rate proceeding (Docket No. U-35441).**

**- Report from Staff regarding status of pole viability investigation, specifically with respect to information gathered regarding removing attachments from abandoned poles.**

2) Resolutions

3) Discussions

**4) ERSC/OMS/SSP**

**(P. 35) - Discussion and possible vote to ratify the votes taken by Vice Chairman Skrmetta acting as the Commission's representative on the Board of Directors of the Organization of MISO States.**

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## 5) Directives

- Directive to Staff to open an audit to investigate TESI's compliance and management of all drinking water systems and wastewater systems, including compliance and clearance from the federal Modified Consent Decree, and further shall include in this investigation full compliance with all past and current regulatory issues with all relevant regulatory agencies, as well as TESI's relationship with SLECA and other related parties; for Staff to take whatever action necessary, including the contracting of outside legal or technical assistance to accomplish this task; and for Staff to interact with all appropriate federal and state agencies, as necessary.

At the request of Vice Chairman Skrmetta.